# Scrutiny Task and Finish Panel Agenda



### Services for Older People and Disabled People Task and Finish Panel Thursday, 2nd November, 2006

Place: Committee Room 2, Civic Offices, High Street, Epping

**Time**: 7.00 pm

**Democratic Services** Simon Hill Ext 4249 - Senior Research and Democratic

Officer: Services Officer

Email: shill@epingforestdc.gov.uk

#### Members:

Councillors Mrs S Perry (Chairman), Mrs J H Whitehouse (Vice-Chairman), Mrs A Cooper, D Bateman, Ellis, Mrs A Grigg, P House, D Kelly, P Turpin and K Wright

## MEMBERS ARE REMINDED TO BRING TO THE MEETING THEIR PACK ON THE LOCAL AREA AGREEMENT

A PRE - MEETING OF THE PANEL WILL BE HELD AT 7.00 PM

#### 1. APOLOGIES FOR ABSENCE

2. NOTES OF THE LAST MEETING - 5 SEPTEMBER 2006 (Pages 3 - 6)

To agree the notes of the last meeting (attached).

#### 3. SUBSTITUTE MEMBERS

#### 4. DECLARATIONS OF INTEREST

(Head of Research and Democratic Services). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before

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an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

#### 5. ANY OTHER BUSINESS

#### 6. SOCIAL CLUBS FOR OLDER PEOPLE (Pages 7 - 12)

(R Wilson – Housing Services) To consider the attached report requested at the last meeting.

#### 7. REVIEW OF COUNCIL'S HANDY PERSON SCHEME (Pages 13 - 16)

To consider the attached report.

#### 8. COUNCIL'S RESPONSE TO DISABILITY EQUALITY DUTY (Pages 17 - 54)

(Lead Officer – J Scott) To consider the attached report.

#### 9. CONCESSIONARY TRAVEL (Pages 55 - 56)

(Head of Finance) To consider the attached report.

#### 10. CONCLUSIONS AND REPORT (Pages 57 - 72)

(Lead officer – J Scott/Chairman of Panel) The Panel has given consideration to all elements of its work programme. Members are reminded of the agreed process which is attached within the guidance notes. Members need to identify against their Aims and Objectives those things from evidence they have gathered they wish to propose in a structured way back to the main Overview and Scrutiny Committee.

Members should also give consideration to who should be asked to prepare elements (or the entire) report.

For members information we have included within the pack all the previous notes of meetings.

#### 11. DATES OF FUTURE MEETINGS

To be agreed if considered necessary.